

**NOTICE OF PUBLIC HEARING MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

**Budget Subcommittee Meeting**

(board, committee, commission, authority, etc.)

**WILL BE HELD AT**

6:00

P.M.

**ON**

**Monday, December 11, 2023**

**LOCATION OF MEETING**

**Whitman-Hanson Regional High School  
COM Room 201  
600 Franklin Street, Whitman, MA 02382**

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed by)

*Jennifer Kroese*

ADMIN. ASST. TO SUPT.

(Signature & Title)

(for)

**Budget Subcommittee Meeting**

(Title of board, committee, commission, etc.)

Date

12/07/2023

**AGENDA**

- I. Approval of Meeting Minutes
  - A. September 6, 2023
- II. Discuss and Review the Budget Subcommittee Scope, Vote
- III. Review Homework Transportation Reimbursement Projection
- IV. Line Item Transfers

Adjournment

Posted by WHRSD clerk 12/7/2023 at 4:00 PM for Budget Subcommittee Meeting 12/11/2023